

Clearwater Campus 6100 154th Avenue North Clearwater Campus (727) 538-7167 Fax (727) 538-7203

Opportunity starts here

Electronic Systems Integration & Automation-Limited Voltage Technician Required Book-Tool-Supply List

- > Please check with your instructor before purchasing any item on the list.
- ▶ Item costs are approximate and may change at any time. All items are subject to state tax.
- ➤ In accordance with provisions set forth by the Florida Legislature and the Pinellas County School Board, tuition is determined on an annual basis and subject to change each school year.

| TYPE | ITEM | QUANTITY | UNIT COST | TOTAL COST |
|---------|---|--------------|-----------|------------|
| Tuition | Total Program Length | 750 | \$2.92 | \$2,190.00 |
| Fee | Total Lab Fee | 750 | 1.43 | 1,072.50 |
| | (Total tuition and lab fee collected each term will be based upon the number of hours assigned to that term.) | | | |
| Fee | Application Fee | 1 | 15.00 | 15.00 |
| Fee | Facility & Equipment Usage fee of \$12.50 to be paid every fee period | 5 | 12.50 | 62.50 |
| Fee | Student Parking Tag | 1 | 5.00 | 5.00 |
| Fee | Student ID | 1 | 5.00 | 5.00 |
| Fee | Graduation Fee | 1 | 50.00 | 50.00 |
| | | | | |
| Book | Electrical Level 1 (ISBN 9780136908654) | 1 | \$104.00 | \$104.00 |
| Book | National Electrical Code Book 2022 - NFPA 70 (ISBN 9781455929368) | 1 | 190.75 | 190.75 |
| Book | Electrical Level 2 (ISBN 9780134277615) | 1 | 142.75 | 142.75 |
| Book | Electronic Systems Technician 3E (ISBN 97801336844518) | 1 | 138.50 | 138.50 |
| | Systems Level 4 (9780136844150) | 1 | 138.50 | |
| | | · | 138.50 | 138.50 |
| Book | NCCER Core Intro to Basic Construction (ISBN 9780137483358) | 1 | 87.25 | 87.25 |
| Book | National Electrical Code Tabs 2023 (ISBN 9798986422107) | 1 | 31.00 | 31.00 |
| Supply | CIT Certification Exam Voucher | 1 | 150.00 | 150.00 |
| | National Electrical Code Tab Set (ISBN 9781285200361) | 1 | 27.10 | 27.10 |
| | OCP A: Electronic System | n Technician | | |
| Tool | 11/1 Screwdriver | 1 | 14.98 | 14.98 |
| Tool | #2 Phillips Screwdriver 6" | 1 | 6.95 | 6.95 |
| Tool | 1/4" Cabinet-Tip Screwdriver 4" shank | 1 | 12.47 | 12.47 |
| Tool | 4/1 Precision Screwdriver | 1 | 9.97 | 9.97 |
| Tool | 9" Lineman Pliers | 1 | 20.00 | 20.00 |
| Tool | 8" Diagonal Cutters | 1 | 10.62 | 10.62 |
| Tool | 8" Needle Nose Pliers | 1 | 14.10 | 14.10 |
| Tool | Crescent Wrench | 1 | 10.47 | 10.47 |
| Tool | 10" Channel Lock Pliers (pair) | 1 | 25.20 | 25.20 |
| Tool | Wire stripper w/Crimper 10-22ga | 1 | 25.00 | 25.00 |
| Tool | 25' Tape Measure | 1 | 12.18 | 12.18 |
| Tool | Digital Multi-Meter (Category III & IV) | 1 | 60.00 | 60.00 |
| Tool | Awl | 1 | 4.05 | 4.05 |
| Tool | Utility Knife | 1 | 5.00 | 5.00 |
| Tool | 6" Proced Level | 1 | 7.00 | 7.00 |
| Tool | 6" Drywall Saw | 1 | 15.00 | 15.00 |

| Supply | Safety Glasses | 1 | 3.30 | 3.30 | | |
|--------|--------------------------------|--|-----------|-------|--|--|
| Supply | Electricians Tool Belt w/Pouch | 1 | 29.72 | 29.72 | | |
| Tool | Claw or Framing Hammer | 1 | 16.23 | 16.23 | | |
| | | OCP B: Residential Electronic Systems Technician | | | | |
| | | OCP B: Residential Electronic Systems T | echnician | | | |

| Tuition | | \$2,190.00 |
|----------------------------|-------------|------------|
| Application Fee | | \$15.00 |
| Lab Fees | | \$1,072.50 |
| Additional Fees | | \$122.50 |
| Supplies and Tools Total | | \$578.34 |
| Books Total | | \$832.75 |
| Updated September 14, 2025 | GRAND TOTAL | \$4,811.09 |

Optional purchase-will use for future employment

Tool Kit Mapping/Tester Coax & Ethernet 1 200.00 200.00

Includes: compression & cube crimp and strippers with 110 punch down